

PENNSYLVANIA STATE COUNCIL OF SHRM, INC.
LEGISLATIVE AND LEGAL CONFERENCE
FRIDAY, MAY 04, 2018
BEST WESTERN PREMIER, 800 EAST PARK DRIVE, HARRISBURG, PA

Dear Prospective Exhibitor/Sponsor:

We would like to invite you to participate as an Exhibitor/Sponsor at our 2018 Annual Legislative and legal Conference that will be held on Friday, May 04, 2018. Exhibitor set up must be accomplished Friday morning by 7:30 am.

As an Exhibitor/Sponsor at the State Conference the following opportunities are available:

- Personal contact with 350 or more professionals from many different Chapters located throughout PA.
- Extended major opportunities to visit with attendees as you enjoy breakfast and lunch with them.
- Buffets may be located inside the “Main ballroom.” Exhibitor displays may be set up around the perimeter of the “Main Ballroom” or adjacent area. If space demands, some may be moved to the adjacent area.

You are invited to join the participants for breakfast and lunch on Friday, May 04, 2018 as well as the reception on Thursday evening, May 03, 2018 at 6:00 pm at the hotel.

The exhibitor fee is \$700 or \$650.00 for returning exhibitors. We are again offering a special rate of \$500.00 for non-profit returning exhibitors. Exhibitors will be provided with a draped eight-foot table and two chairs. The exhibit area is carpeted and electricity will be provided upon request. Set up must be accomplished Friday morning, 05/04/18 by 7:30 am. Tear down should not occur until the conclusion of the Conference on Friday afternoon after 3:30 PM.

You will receive an email immediately prior to the Conference with the names of registered attendees and exhibitors. Exhibitor locations will be assigned as exhibitor registration and payment is received. If you have an oversized or extremely large/tall booth, please state the dimensions on the registration form.

For further information, please contact one of the following committee members:

Justin Leader: 724-466-2078
Email: jl@bdsadmin.com

**PENNSYLVANIA SHRM STATE COUNCIL
15TH ANNUAL LEGISLATIVE & LEGAL
CONFERENCE – FRIDAY, MAY 04, 2018
BEST WESTERN PREMIER,
800 EAST PARK DRIVE, HARRISBURG, PA 17112**

EXHIBITOR/SPONSOR REGISTRATION FORM

I WOULD LIKE TO BE A(N):

EXHIBITOR \$700.00 **\$650.00 RETURNING EXHIBITOR**

NON-PROFIT EXHIBITOR \$500.00

REGISTRATION...MUST BE PAID BY MONDAY, APRIL 2, 2017.

COMPANY NAME:

(Exactly as you would like it to appear in the conference material)

(Address/telephone and email address)

PARTICIPANT NAMES(S) FOR NAME BADGES:

(Enclose business card for each participant and identify the contact person)

ELECTRICITY REQUIRED AT BOOTH LOCATION? YES _____ NO _____

**I WILL ATTEND THE RECEPTION AT THE HOTEL ON THURSDAY, MAY
3rd AT 6:00 PM.**

NUMBER ATTENDING: _____

EXHIBITOR SIGNATURE:

(YOUR SIGNATURE VERIFIES AGREEMENT WITH THE TERMS AND
CONDITIONS SET FORTH AND THAT THE ABOVE INFORMATION IS
ACCURATE AND COMPLETE)

**PENNSYLVANIA SHRM STATE COUNCIL
12TH ANNUAL LEGISLATIVE & LEGAL CONFERENCE
BEST WESTERN PREMIER
800 EAST PARK DRIVE, HARRISBURG, PA.
MAY 04, 2018**

SPONSORSHIP OPPORTUNITIES

**PLEASE PROVIDE BUSINESS NAME, ADDRESS, TELEPHONE NUMBER
AND EMAIL ADDRESS OF SPONSOR: BUSINESS CARD PREFERRED**

___ CONTINENTAL BREAKFAST	\$3000.00
___ MORNING BREAK (COFFEE & COLD DRINKS)	\$1000.00
___ LUNCH – CO-SPONSORS APPRECIATED	\$5500.00
___ COFFEE BREAK	\$1000.00
___ CASH SPONSORSHIP (WRITE IN AMOUNT)	_____

THANK YOU FOR YOUR SUPPORT.